

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 1413

Dated: 27/7/2026

It is certified that an inspection team headed by Dr Ananya
CHO-Chargé(Name of Officers with designation) from PHC KutneraPHED inspected the Bobby Niel Children Academy(Name & Address of the School) on 25/7/2026 (Date of Inspection) and onthe basis of Water Test Report (Attached) bearing no. 1413 dated27/07/2026 of _____ (PHED Lab) certified that theBobby Niel Children Academy - Amroh (Name of the

School) has safe drinking water facilities for the students and members of staff of the

institution. The school also maintains hygienic sanitation conditions in the school

building and campus as per norms prescribed by the Central/State/U.T. Government.

This certificate is valid till ✓Signature with Seal
Ananya

Name

Designation

Name & Address of the Department

PHC Kutnera
Block T @ CMO HMP
incharge PHC
Kutnera

To

BOBBY NIEL CHILDREN ACADEMY AMROH
HAMIRPUR (H.P) 177020

HIMACHAL PRADESH

JAL SHAKTI VIBHAG

NO:-JAL SHAKTI-HMR-SDH-MISC/ 2026-27- 1413 DATED:-27.07.2026

To

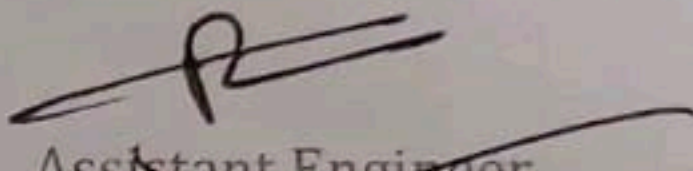
✓ Shri. Rajesh K Rana
Managing Director Bobby Niel Children Academy
Amroh (Sihal) Hamirpur (HP). 177020.

Subject: - Certificate regarding safe drinking water

Reference: - Your office letters No Nil Dated 25.07.2026.

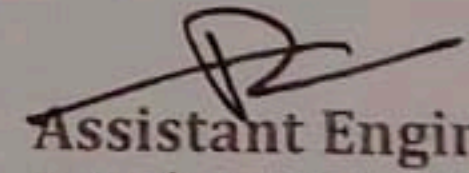
Sir,

With reference to your letter under reference the necessary certificate is enclosed herewith for further necessary action please.


Assistant Engineer,
Jal Shakti Sub-Division,
Hamirpur

Certificate

Certificate that Shri Rajesh K Rana Managing Director Bobby Niel Children Academy Amroh (Sihal) Hamirpur (HP). 177020 safe potable drinking water is being supplied to above institute as per departmental norms.


Assistant Engineer,
Jal Shakti Sub-Division,
Hamirpur



HIMACHAL PRADESH JAL SHAKTI VBHAG

Water Testing Laboratory Jal Shakti Vibhag Hamirpur

Email Id :

TEST REPORT

Temp : 24.5°C

Humidity : 54%

ULR No. : HM-00000000000001F	Sample Collected on Dated : 25/7/26
Test Report No. : PC00/00/2023	Sample Received on Dated : 25/7/26
Sender : Bobby Neelchander Academy	Sample Location : Bobby Neelchander Academy
Customer Reference No. : 00 Dated: 00/00/2023	Sample Quantity : 250ml
Sample Description : Water (Tap water Chlorinated)	Date of Analysis : 25/7/26
Sample Type : Physico-Chemical Analysis	Dated of Analysis : 25/7/26
	Date of Issue : 27/7/26

S.No.	Parameter	Protocol Used	Results	IS : 10500:2012 (Second Revision)		Unit
				Acceptable Limit	Permissible Limit in the Absence of Alternate Source	
1	Colour	APHA 23 Edition-2120-Colour: Method B (Platinum Cobalt Visual Comparison):2017	1	5	15	Hazen
2	Odour	IS 3025 (Part 5) : 2018	Agreeable	Agreeable	Agreeable	-
3	Taste	IS 3025 (Part 8) : 2017	Agreeable	Agreeable	Agreeable	-
4	Total Dissolved Solids (Temp. 180°C ± 2°C)	APHA 23 Edition-2540-TDS: Method C (Dried at 180 degree celsius):2017	250	500	2000	mg/L
5	Total Hardness (as CaCO ₃)	APHA 23 Edition-2340-Hardness: Method C (EDTA Method):2017	270	200	600	mg/L
6	Calcium (as Ca)	APHA 23 Edition-3500-Ca- Method B (EDTA Method):2017	41.3	75	200	mg/L
7	Magnesium (as Mg)	APHA 23 Edition-3500-Mg- Method B (By Calculation):2017	27.3	30	100	mg/L
8	Total Alkalinity (as CaCO ₃)	APHA 23 Edition-2320b-Alkalinity Method B (Titration Method):2017	110	200	600	mg/L
9	Chloride (as Cl)	APHA 23rd Edition-4500-CL+ Method B (Argentometric Method):2017	41	250	1000	mg/L
10	pH (Temp. 25°C)	APHA 23rd Edition-4500-H+ Method B :2017	7.31	6.5 to 8.5	No relaxation	-
11	Turbidity	APHA 23rd Edition-2130-Turbidity Method B : (2017)	0.5	1	5	NTU

Notes: Coliform Absent, E-coli - Absent

The results given above are related to the sample as received and tested in JSV Lab, Reliability of sample lies with the sender. Sample not collected by this Laboratory.

The test report can't be regenerated/re-produced in whole or in part without written permission of the Laboratory.

The test report can't be used for any publicity or any legal purpose.

The test sample meant for chemical analysis will be disposed of after 15 days from the date of issue of the test report unless specifically requested by the customer for retaining over a longer period.

Authorised Signatory/Chemist
Water Testing Laboratory, Hamirpur